Form 148 - ntcdsmcs

UNITED STATES BANKRUPTCY COURT

District of New Jersey MLK Jr Federal Building 50 Walnut Street Newark, NJ 07102

Case No.: 23-13047-VFP

Chapter: 13

Judge: Vincent F. Papalia

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

David Cocchi 101 Cayuga Ave Rockaway, NJ 07866–1013

Social Security No.: xxx-xx-8219

Employer's Tax I.D. No.:

NOTICE OF ORDER DISMISSING CASE

NOTICE IS HEREBY GIVEN that an Order Dismissing the above captioned Case was entered on 6/20/23.

Any discharge which was granted in this case is vacated. All outstanding fees to the Court incurred by the dismissed debtor(s) are due and owing and must be paid within seven (7) days from the date of this Order.

This dismissal may mean that the debtor is ineligible to file another bankruptcy petition for 180 days under 11 U.S.C. § 109(g).

Dated: June 20, 2023

JAN: if

Jeanne Naughton Clerk

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United States Bankruptcy Court District of New Jersey

Case No. 23-13047-VFP In re:

David Cocchi Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 2 Date Rcvd: Jun 20, 2023 Form ID: 148 Total Noticed: 6

The following symbols are used throughout this certificate:

Symbol **Definition**

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by

the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was

undeliverable.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 22, 2023:

Recip ID Recipient Name and Address

David Cocchi, 101 Cayuga Ave, Rockaway, NJ 07866-1013

519888603 + Matrix Financial Services, 2133 W Peoria Ave, Phoenix, AZ 85029-4993

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID smg	Notice Type: Email Address Email/Text: usanj.njbankr@usdoj.gov	Date/Time	Recipient Name and Address
	3 3 3 2	Jun 20 2023 23:08:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpregion03.ne.ecf@usdoj.gov	Jun 20 2023 23:08:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
519908619	+ Email/Text: bankruptcy@cavps.com	Jun 20 2023 23:08:00	Cavalry SPV I, LLC, PO Box 4252, Greenwich, CT 06831-0405
519948447	+ Email/Text: cashiering-administrationservices@flagstar.com	Jun 20 2023 23:08:00	Flagstar Bank, N.A., 5151 Corporate Drive, Troy, MI 48098-2639

TOTAL: 4

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID Bypass Reason Name and Address

519888602 Kml Law Group, 216 Haddon Ave Ste 406, Westmont, NJ 08108-2812

TOTAL: 0 Undeliverable, 0 Duplicate, 1 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank, P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 22, 2023 Signature: /s/Gustava Winters Case 23-13047-VFP Doc 20 Filed 06/22/23 Entered 06/23/23 00:19:49 Desc Imaged Certificate of Notice Page 3 of 3

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Date Rcvd: Jun 20, 2023 Form ID: 148 Total Noticed: 6

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 20, 2023 at the address(es) listed below:

Name Email Address

Benjamin Jamie Ginter

on behalf of Debtor David Cocchi gintr316@aol.com

Denise E. Carlon

 $on \ behalf \ of \ Creditor \ MATRIX \ FINANCIAL \ SERVICES \ CORP. \ dcarlon@kmllawgroup.com \ bkgroup@kmllawgroup.com \ bkgroup@kmllawgroup.com \ bkgroup@kmllawgroup.com \ bkgroup@kmllawgroup.com \ bkgroup@kmllawgroup.com \ bkgroup.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.group.grou$

Marie-Ann Greenberg

magecf@magtrustee.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4